

PO Box 496 215 South Cascade Street Fergus Falls MN 56537 www.BigStonell.com

RECEIVED

AUG 0 7 2006

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

BIG STONE I

August 3, 2006

Patty Van Gerpen
Executive Director
South Dakota Public Utilities Commission
500 East Capitol Ave.
Pierre, SD 57501

Dear Ms. Van Gerpen

Subject:

Final Decision and Order - Big Stone II Energy Conversion

Facility Permit

Docket No. EL 05-022

In conformance with Condition 2.A of the Final Decision and Order for the Big Stone II Energy Conversion Facility Permit (Docket No. EL 05-022), enclosed is a copy of the following permit:

DENR Water Quality Certification under Section 401 of the Clean Water Act

Sincerely,

Terry Graumann

Manager, Environmental Services

Enclosure

OTTER TAIL POWER COMPANY, LEAD DEVELOPER
CENTRAL MINNESOTA MUNICIPAL POWER AGENCY
GREAT RIVER ENERGY
HEARTLAND CONSUMERS POWER DISTRICT
MISSOURI RIVER ENERGY SERVICES

SOUTHERN MINNESOTA MUNICIPAL POWER AGENCY

MONTANA-DAKOTA UTILITIES CO.



July 13, 2006

PMB 2020 JOE FOSS BUILDING **523 EAST CAPITOL**

and NATURAL RESOURCES // 1/0/a

DEPARTMENT of ENVIRONMEN

PIERRE, SOUTH DAKOTA 57501-3182 SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

www.state.sd.us/denr

Terry Graumann Otter Tail Corporation P. O. Box 496 215 South Cascade Street Fergus Falls, MN 56538-0496

RE:

200530159

Big Stone II Power Plant

Wetlands

Dear Mr. Graumann:

The Department of Environment and Natural Resources has reviewed the request for water quality certification. This project will result in the filling of approximately 65 acres of wetlands for the construction of a power plant northwest of Big Stone City, SD. This project is located in Sections 11, 12, 14 and 15, Township 121 North, Range 47 West, Grant County, South Dakota. Section 401 of the Clean Water Act requires this review before a 404 permit is granted.

The department is granting water quality certification with the following conditions:

(1) The Best Management Practices must be used and in place before construction begins.

In addition to the 404 permit, a Storm Water Construction Permit must be obtained from the South Dakota Department of Environment and Natural Resources. Please contact Al Spangler at 1-800-737-8676 for the Storm Water Construction Permit.

This certification does not authorize the above referenced activity. The activity may occur only by issuance of the U.S. Corps of Engineers Section 404 permit. If you have questions pertaining to this certification, please contact John Miller, at (605) 773-3351. Thank you for ensuring the continued protection of our natural resources.

Sincerely,

Secretary

cc:

Steve Naylor, US COE, Pierre Martha Chieply, US COE, Omaha Brent Truskowski, US EPA, Denver State of South Dakota

SS

County of Brookings

Amy B. Larsen of said county, first duly sworn, on oath, says: That she is the office clerk of THE BROOKINGS REGISTER, a daily newspaper, printed and published in the City of Brookings, in said County of Brookings, and State of South Dakota; that she has full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper and has a bona fide circulation of at least two hundred copies of each issue daily; that said newspaper has been published within the said County of Brookings and State of South Dakota, for more than one year prior to the first publication of Exhibit "A," hereto attached and herein mentioned, and was and is printed

PECEWER

AUG 17 2006

SOUTH DAKOTA PURLIC UTILITIES COMMISSION

that the			Notice of Public 1
Legal "Display Legal"	`		A postic hearing will be apitol, 500 sast Capitol, Flen
a printed copy of which, taken from the paper in w same was published, is hereto attached marked E			com 189,-2205 Garcer Place. 106, al 8:30 am: (to consider) les numbered.
said newspaper for	1 times, to-wit:		20:10:11:13,20:10:11:16 at One of the effects of the p
July 12, 2006			the construction requirements. Substitution of the construction of
		S S	asonal emergency storage wi am ourside between July 11 ar
		S S S S S S S S S S S S S S S S S S S	isnon-seasonal emergency, st 11-allow a public grain war
		AF DE SE	bruary Land June 30. Comm asonal emergency storage. R storage, a warehouse operat
said Exhibit "A" inures to the sole benefit for the p said newspaper; that no agreement or understand division thereof has been made with any other pe that no part thereof has been agreed to be paid to person whomsoever; that the fees charged for the thereof are:	ding for the rson, and o any		Cordion the grain. If you have ready reason for the pro- line major reason for the pro- lie houses to store grain outsices are filled to capacity. This is grain from large harvests in corcustomers. The reason for
One hundred ninety-eight dollars and forty cents.	\$198.40		
	AurBla	Ren	
Subscribed and sworn to before me this	13th (day of	
July	20	006	
	mixima 11.	Pocos 3	

Notary Public in and for the County of Brookings, South Dakota. My Commission expires April 27, 2012